

# SECURITY & ENFORCEMENT COMMITTEE

## Meeting Notes

Monday, 27 March 2023, 11:00 am

*Bienville House, Board Room*

*320 Decatur Street, New Orleans, LA 70130*

1. Call to Order, Reading of the Agenda, and Roll Call

The meeting was called to order at 11:01 am and the agenda was read into the record.

| COMMITTEE MEMBERS |             |         |        | VOTES             |
|-------------------|-------------|---------|--------|-------------------|
| First Name        | Last Name   | Present | Absent | Approve mtg notes |
| Joshua            | Grippio     | X       |        | Yes               |
| Frances           | Hegenberger | X       |        | Yes               |
| Jessica           | Dietz       | X       |        | Yes               |
| Glade             | Bilby       | X       |        | Yes               |
| Jane              | Cooper      |         | X      | -                 |
| Steve             | Caputo      | X       |        | Yes               |

2. INTRODUCTION OF ATTENDEES:

| GUESTS     |          |                               |
|------------|----------|-------------------------------|
| First      | Last     | Role                          |
| Karley     | Frankic  | Executive Director            |
| Cpt. LeJon | Roberts  | NOPD 8 <sup>th</sup> District |
| Sgt. Marc  | Boudreau | SPPP Coordinator              |
| Ethan      | Ellesatd |                               |
| Don        | Powers   | Public Safety Services Corp.  |

3. Public Comment:

No written public comment was received.

4. Approval of previous meeting notes

Ms. Hegenberger motioned to approve the previous meeting notes. Mr. Bilby seconded the motion, and it was approved.

5. Committee Chair's Comments

Mr. Caputo led the meeting in Ms. Cooper's absence.

Ms. Frankic provided an update on the Hide Lock Take program. Both major parking lot management companies are supportive of having the signs installed in their lots. Premium Parking needs to have this approved by the counsel. Hide, Lock, Take has their signs manufactured in China with a 30-day lead time. The committee discussed looking for a local alternative for printing. Ms. Frankic will explore this and run it past FQMD's leadership.

6. Presentation – Presentation on the monthly report of the Upper Quarter Patrol. To present: Matthew Pincus

See attached report. Mr. Powers provided the report in Mr. Pincus's absence. All KPIs were down in February because of the mandate that all OPSO deputies work the parade routes. Shift coverage should pick up on the weekends now as PSS is going to start scheduling Probation and Parole officers to fill those shifts. Mr. Powers is not aware of if the Sheriff's Office will be helping with the upcoming festivals, but it is unlikely, festivals are very different than the demand of Mardi Gras parades.

7. Presentation – Presentation of Eighth District Crime Statistics and the Supplemental Police Patrol Program. To Present: Sgt. Marc Boudreau

See attached reports. Shifts filled was down this past month due to NOPD's Mardi Gras parade staffing mandates which also effected call response time. Three Chevy Bolts are waiting to be wrapped and have lights installed to be added to the SPPP fleet. Property crimes clearance rates are lower than person crimes. NOPD needs video or DNA evidence for these cases. Auto burglary and theft are very high nationwide right now. This is the second month in a row that the committee heard that Walgreen's is electing not to press charges on shoplifters, and this could lead to repeat offenders. Walgreens doesn't want to put any of their employees in danger. 8<sup>th</sup> District clearance rates are higher than in other districts, both person and property crimes.

8. Presentation - Update on the Royal Street Pedestrian Mall barricade mobilization. To present: Sgt. Marc Boudreau

Cpt. LeJon Roberts reported that the 30-Day pilot program of having SPPP officers deploy Type 3 orange & white construction barricades has been started. The SPPP is putting the barricades out on time and are getting them down on time. Cpt. Roberts spoke with Cm. King before this meeting and Cpt. Roberts approved making an exception to the pedestrian mall closure to vehicles for the Easter Parade so the parade can traverse their normal

route. NOPD is having a difficult time manning the barricades as they are being constantly moved throughout mall hours. They are seeing a lot of people moving the barricades for cars, parking, and delivering. He spoke with UQP to help put the barricades back into place when someone moves them. 8<sup>th</sup> District is stretched manpower timewise and constantly moving the barricades back into place and it is not feasible. Pedicabs are moving the barricades too. Saw a delivery driver pull up in front of the barricade and blocked the barricade that would have made access for an emergency response vehicle impossible. Parking Enforcement is even more strapped for manpower so cannot have their support enforcing the mall. People are getting more frustrated.

Cpt. Roberts plans to recommend to the Chief and Cm. King for NOPD 8<sup>th</sup> District no longer be in charge of the mall for now in two weeks when the pilot ends. He is working on specific recommendations for a solution. Mr. Ellestad agreed that NOPD should not be the solution, but this is the busy season for street musicians. Mr. Ellestad said that he believes that because the Royal Street pedestrian mall was shut down for so long, that is why the barricades are not being respected now. MaCCNO would be vocally opposed to having the mall shut down. Further, Mr. Ellestad said that there are not enough signs indicating Royal Street pedestrian mall hours. He would like to see bigger barricades with better signage.

Mr. Dunkenberger did not have an update on the ARPA funds to pay for Grounds Patrol to increase their French Quarter presence. He will try to try to get an answer. Mr. Bilby suggested putting a one-page flyer to put on cars that are illegally parked before parking tickets state getting written to warn people that enforcement was coming.

**Ms. Frankic will follow up with Cm. King's office to schedule a follow-up meeting.**

9. Presentation – Presentation of Travelers Aid Society of Greater New Orleans Case Management February Report. To present: Karley D. Frankic

See attached report. The case managers are proactively meeting people on the street. This was their first full month in the field.

10. Update on City Safety Coordination. To present: Eric Smith

a. Crash Bollards Removal on Bourbon Street

Mr. Dunkenberger represented Mr. Smith who was unable to attend the meeting. He reported that Dept. of Public Works has a greenlight on replacement for the bollards and go ahead for three replacement options.

b. Code Enforcement Officer hiring status

# French Quarter MANAGEMENT DISTRICT

The Code Enforcement Inspector comparison to Sanitation Ranger shows more statutes can be enforced by Code Enforcement. Ms. Frankic reported that the Code Enforcement positions have a salary equivalent to \$17/hour and there are open positions since May of 2022 that have remained unfilled

c. Replacement and Repair of Street Lights

No streetlights were repaired in the month of February per the report from the City's contract manager, Legacy

d. Request For Proposal for the Supplemental Police Patrol Program Application

.The app RFP is being worked on. Mr. Dunkenberger is drafting and will be meeting with Ms. Story on Wednesday.

11. New Business– To consider and take action upon any other matters that may properly come before the French Quarter Management District Security and Enforcement Committee

Ms. Dietz asked Mr. Ellestad about what is going on with Darth Vader being so loud that other musicians cannot perform within a block of him. Mr. Ellestad said he has worked with the Health Department to monitor Vader's sound level, he said that amplification is protected by the first amendment. There is not an enforcement mechanism in place that is effective. MaCCNO would not support a limitation to only unamplified outdoor performance. He has spoken with the Director of the Mayor's Office of Nighttime Economy asking for support. Mr. Bilby asked for support from the community of musicians to help with self-monitoring. Sgt. Boudreau suggested possibly donating a decibel reader to MaCCNO so they can help monitor their constituents. Ms. Dietz noted that there were only two musicians on the mall on Sunday and they reported that they didn't want to compete with Darth Vader's outrageous volume. Mr. Simms noted that MaCCNO previously had a code of conduct for street musicians.

12. Next meeting date: 24 April 2023

The next scheduled meeting on the committee is Monday, April 24<sup>th</sup>, at 11:00 am at Bienville House.

13. Adjournment

Mr. Bilby made a motion to adjourn, Mr. Grippo seconded the motion, and the meeting was adjourned at 12:02 pm

# Upper Quarter Patrol

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PUBLIC SAFETY SERVICES CORP

*MONTHLY REPORT – 27 March 2022*

# Key Performance Indicators

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| Key Performance Indicators          | January | February | 2023<br>Year to Date | 2022<br>Monthly<br>Average |
|-------------------------------------|---------|----------|----------------------|----------------------------|
| Business Checks                     | 2,982   | 1821     | 4,803                | 2,273                      |
| Citizen Contacts                    | 1,303   | 783      | 2,086                | 1,107                      |
| NOPD Assists                        | 19      | 12       | 31                   | 26                         |
| Subjects Moved                      | 541     | 487      | 1,028                | 526                        |
| Medical (EMS Notified Rendered Aid) | 7       | 5        | 12                   | 8                          |

# Summary of Month Activities

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2/23/23

While conducting routine foot patrol in the 100 block of Royal Street, Deputies observed a subject exit the Walgreens in a very hurried manner. Deputies additionally observed the individual grasping various items, while making an attempt to conceal them on his person. After detaining the suspect for questioning, Deputies discovered that the male subject, identified as Bernard Walters, admittedly took the merchandise from Walgreens without paying for it. Deputies then escorted Walters back to the location of the offense for further follow up. It was then learned that management did not wish to pursue criminal charges. The property was recovered and returned to the business. Deputies advised Walters that he could face criminal charges for trespassing if he returned to the store.

# Summary of Month Activities

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Due to Sheriff Hudson's parade mandate requiring all post certified deputies to work parade route positions during Mardi Gras, The UFQ Detail experienced extreme staffing challenges from 2/10–2/21. As a result of this, February's monthly activity reflects a decline in almost all categories. Fortunately, UFQ administrators have again been able to achieve staffing equivalent to pre-Mardi Gras levels.

In an effort to bolster UFQ patrol presence during weekends, UFQ patrol administrators have been able to identify and source 2 post certified Probation and Parole officers from the West Baton Rouge area. Despite the travel distance, officers have expressed interest in working 8-10 hour shifts. We currently have commitments commencing in April and continuing through May. If successful, we hope to assign more personnel from this office given their willingness to work longer shifts on days that have been difficult to staff in the past (i.e., Fri, Sat & Sun)



| French Quarter Economic Development District Trust Fund |              |            |         |           |           |           |           |           |           |           |           |           |              |            |
|---|--------------|------------|---------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|------------|
|   | January      | February   | March   | April     | May       | June      | July      | August    | September | October   | November  | December  | Year to Date | BUDGET     |
| <b>INCOME - BUDGET</b>                                  | 250,000      | 500,000    | 750,000 | 1,000,000 | 1,250,000 | 1,500,000 | 1,750,000 | 2,000,000 | 2,250,000 | 2,500,000 | 2,750,000 | 3,000,000 | 500,000      |            |
| INCOME - FQEDD Sales Tax                                | 13,277.00    | 223,306.00 |         |           |           |           |           |           |           |           |           |           | 236,583.00   | 3,000,000  |
| New Remittances   | 259,864.74   | 223,306.00 |         |           |           |           |           |           |           |           |           |           |              |            |
| 2022 Onlce Sales Tax Error                              | (246,587.74) |            |         |           |           |           |           |           |           |           |           |           |              |            |
| Overdue or "Old" Remittance                             | 630.00       | 428.00     |         |           |           |           |           |           |           |           |           |           | 1,058.00     |            |
| Benefits Refund   |              |            |         |           |           |           |           |           |           |           |           |           | -            |            |
| Benefits Refund 2022                                    |              |            |         |           |           |           |           |           |           |           |           |           | -            |            |
|   |              |            |         |           |           |           |           |           |           |           |           |           | -            |            |
| <b>EXPENSES - BUDGET</b>                                | 250,000      | 500,000    | 750,000 | 1,000,000 | 1,250,000 | 1,500,000 | 1,750,000 | 2,000,000 | 2,250,000 | 2,500,000 | 2,750,000 | 3,000,000 | 500,000      |            |
| EXPENSES  | 127,225.58   | 101,406.83 |         |           |           |           |           |           |           |           |           |           | 228,632.41   | 3,000,000  |
| Overtime  | 115,306.90   | 94,410.89  |         |           |           |           |           |           |           |           |           |           | 209,717.79   |            |
| Salary  |              | 224.55     |         |           |           |           |           |           |           |           |           |           | 224.55       |            |
| Medicare  | 1,587.93     | 1,358.89   |         |           |           |           |           |           |           |           |           |           | 2,946.82     |            |
| Group Health Insurance                                  |              |            |         |           |           |           |           |           |           |           |           |           | -            |            |
| Workers' Compensation                                   |              |            |         |           |           |           |           |           |           |           |           |           | -            |            |
| Life Insurance  |              |            |         |           |           |           |           |           |           |           |           |           | -            |            |
| Unemployment Insurance                                  |              |            |         |           |           |           |           |           |           |           |           |           | -            |            |
| Social Security   |              |            |         |           |           |           |           |           |           |           |           |           | -            |            |
| SDT Productions (App)                                   |              |            |         |           |           |           |           |           |           |           |           |           | -            |            |
| FQMD  | 10,330.75    | 5,412.50   |         |           |           |           |           |           |           |           |           |           | 15,743.25    | 150,000.00 |
| Covergint Tech  |              |            |         |           |           |           |           |           |           |           |           |           | -            |            |
| Traverfers Aid Society GNO                              |              |            |         |           |           |           |           |           |           |           |           |           | -            |            |
|   |              |            |         |           |           |           |           |           |           |           |           |           | -            |            |
| <b>ACCOUNTS PAYABLE</b>                                 | 8,950.50     | 11,476.01  |         |           |           |           |           |           |           |           |           |           | 20,426.51    |            |
| SDT Productions (App)                                   | 2,010.66     | 1,222.64   |         |           |           |           |           |           |           |           |           |           | 3,233.30     |            |
| Traverfers Aid Society GNO                              | 6,939.84     | 10,253.37  |         |           |           |           |           |           |           |           |           |           | 17,193.21    |            |
|   |              |            |         |           |           |           |           |           |           |           |           |           | -            |            |
| * Includes December 2022                                |              |            |         |           |           |           |           |           |           |           |           |           | -            |            |
|   |              |            |         |           |           |           |           |           |           |           |           |           | -            |            |

| Supplemental Police Patrol Program Key Performance Indices |         |          |       |       |     |      |      |        |           |         |          |          |                      |                     |        |
|--|---------|----------|-------|-------|-----|------|------|--------|-----------|---------|----------|----------|----------------------|---------------------|--------|
| DESCRIPTION  | January | February | March | April | May | June | July | August | September | October | November | December | Average Year to Date | KPI                 | Total  |
| SPPP Officers Trained in FQ Specific Laws                  | 100%    | 100%     |       |       |     |      |      |        |           |         |          |          | 100%                 | 100%                |        |
| App Response Time  | 12      |          |       |       |     |      |      |        |           |         |          |          | 12                   | 10                  |        |
| Citizen Contracts  | 804     | 611      |       |       |     |      |      |        |           |         |          |          | 708                  | 700                 | 1,415  |
| Business Checks  | 471     | 389      |       |       |     |      |      |        |           |         |          |          | 430                  | 500                 | 860    |
| Percentage of Shifts Filled                                | 67%     | 59%      |       |       |     |      |      |        |           |         |          |          | 63%                  | 75%                 |        |
| Supplemental Police Patrol Program Categories Tracked      |         |          |       |       |     |      |      |        |           |         |          |          |                      |                     |        |
| Description  | January | February | March | April | May | June | July | August | September | October | November | December | Year to Date Average | Historic 5-Year Avg | Total  |
| App Calls Received   | 307     | 365      |       |       |     |      |      |        |           |         |          |          | 336                  | 371                 | 672    |
| Dispatch Calls Responded to                                | 182     | 83       |       |       |     |      |      |        |           |         |          |          | 133                  | 100                 | 265    |
| Self Initiated Calls Reported                              | 2825    | 2319     |       |       |     |      |      |        |           |         |          |          | 2572                 |                     | 5,144  |
| Arrests & Apprehensions                                    | 14      | 10       |       |       |     |      |      |        |           |         |          |          | 12                   | 33                  | 24     |
| Summons / Traffic Citations                                | 8 / 36  | 13 / 42  |       |       |     |      |      |        |           |         |          |          | 50                   | 58                  | 99     |
| Subjects Moved   | 398     | 395      |       |       |     |      |      |        |           |         |          |          | 397                  | 1,328               | 793    |
| Miles Patrolled  | 7,588   | 5,954    |       |       |     |      |      |        |           |         |          |          | 6,771                |                     | 13,542 |
| SPPP Vehicles Available for Patrol                         | 8       | 8        |       |       |     |      |      |        |           |         |          |          | 8                    |                     |        |
| Officers Assigned to the 8th District                      | 73      | 73       |       |       |     |      |      |        |           |         |          |          | 73                   | 98 (2021/10/01)     |        |
| Person Crimes in the FQ                                    | 13      |          |       |       |     |      |      |        |           |         |          |          | 13                   |                     | 13     |
| Officers: Bourbon Promenade                                | 15      | 15       |       |       |     |      |      |        |           |         |          |          | 15                   |                     |        |

| Real Time Crime Center Programs                |                                   |         |          |       |       |     |      |      |        |           |         |          |          |                      |       |
|--|-----------------------------------|---------|----------|-------|-------|-----|------|------|--------|-----------|---------|----------|----------|----------------------|-------|
| Responsible Party                              | Description                       | January | February | March | April | May | June | July | August | September | October | November | December | Year to Date Average | Total |
| Start Date: 2/1/2023 Crime Camera Installation |                                   |         |          |       |       |     |      |      |        |           |         |          |          |                      |       |
| Public Safety                                  | Crime Cameras Installed           | 0       | 0        |       |       |     |      |      |        |           |         |          |          |                      | -     |
| Public Safety                                  | Cameras Online                    | 0       | 0        |       |       |     |      |      |        |           |         |          |          |                      | -     |
| Public Safety                                  | Time Cameras Down                 |         |          |       |       |     |      |      |        |           |         |          |          | #DIV/0!              |       |
| Start Date: License Plate Readers Installation |                                   |         |          |       |       |     |      |      |        |           |         |          |          |                      |       |
| Public Safety                                  | License Plate Readers Installed   | 0       | 14       |       |       |     |      |      |        |           |         |          |          |                      | 14    |
| Public Safety                                  | Cameras Online                    | 0       | 14       |       |       |     |      |      |        |           |         |          |          |                      | 14    |
| Public Safety                                  | Time Cameras Down                 |         |          |       |       |     |      |      |        |           |         |          |          | #DIV/0!              |       |
| Start Date: RTCC Crime Camera Staffing Pilot   |                                   |         |          |       |       |     |      |      |        |           |         |          |          |                      |       |
| SPPP Supervisor                                | % of Shifts Filled                |         |          |       |       |     |      |      |        |           |         |          |          | #DIV/0!              |       |
| SPPP Supervisor                                | % Cameras Online                  |         |          |       |       |     |      |      |        |           |         |          |          | #DIV/0!              |       |
| SPPP Supervisor                                | # Cameras Offline > 1 Day         |         |          |       |       |     |      |      |        |           |         |          |          | #DIV/0!              | -     |
| SPPP Supervisor                                | Video Downloads (Officer Assists) |         |          |       |       |     |      |      |        |           |         |          |          | #DIV/0!              | -     |

| Start Date: Parking Enforcement Pilot |                        |         |          |       |       |     |      |      |        |           |         |          |          | Year to Date | Total |
|---------------------------------------|------------------------|---------|----------|-------|-------|-----|------|------|--------|-----------|---------|----------|----------|--------------|-------|
| Responsible Party                     | Description            | January | February | March | April | May | June | July | August | September | October | November | December | Average      |       |
| Public Works                          | Shifts Filled          | 25      | 0        |       |       |     |      |      |        |           |         |          |          | 13           | 25    |
| Public Works                          | Citations Written      | 270     | 0        |       |       |     |      |      |        |           |         |          |          | 135          | 270   |
| Public Works                          | Vehicles Towed         | 24      | 0        |       |       |     |      |      |        |           |         |          |          | 12           | 24    |
| Public Works                          | Vehicles Booted        | 0       | 0        |       |       |     |      |      |        |           |         |          |          | 0            | -     |
| Public Works                          | Values of Fines Issued |         | 0        |       |       |     |      |      |        |           |         |          |          | 0            | -     |
|                                       | Nights of Enforcement  | 3       | 0        |       |       |     |      |      |        |           |         |          |          | 2            | 3     |

| Start Date:       |   | Dedicated French Quarter Code Enforcement Officer |          |       |       |     |      |      |        |           |         |          |          | Year to Date Average | Total |
|-------------------|---|---|----------|-------|-------|-----|------|------|--------|-----------|---------|----------|----------|----------------------|-------|
| Responsible Party | Description                               | January   | February | March | April | May | June | July | August | September | October | November | December |                      |       |
| Code Enforcement  | Citations Issued                          | 0   | 0        |       |       |     |      |      |        |           |         |          |          | 0                    | -     |
| Code Enforcement  | Violations sent to adjudication           | 0   | 0        |       |       |     |      |      |        |           |         |          |          | 0                    | -     |
| Code Enforcement  | # Residential issues vs # Business issues | 0   | 0        |       |       |     |      |      |        |           |         |          |          | 0                    | -     |
| Code Enforcement  | Value of fines issues                     | 0   | 0        |       |       |     |      |      |        |           |         |          |          | 0                    | -     |

| Start Date: Streetlight Installation |                     | January | February | March | April | May | June | July | August | September | October | November | December | Year to Date Average | Total |
|--------------------------------------|---------------------|---------|----------|-------|-------|-----|------|------|--------|-----------|---------|----------|----------|----------------------|-------|
| Public Works                         | Installed Locations | 0       | 0        |       |       |     |      |      |        |           |         |          |          | 0                    | -     |
| Public Works                         | Outages             |         |          |       |       |     |      |      |        |           |         |          |          | #DIV/0!              | -     |
| Public Works                         | Repairs             |         |          |       |       |     |      |      |        |           |         |          |          | #DIV/0!              | -     |

| Start Date: 1/9/2023 Street Outreach Case Management |   | January | February | March | April | May | June | July | August | September | October | November | December | Year to Date Average | Total |
|--|---|---------|----------|-------|-------|-----|------|------|--------|-----------|---------|----------|----------|----------------------|-------|
| TASGNO   | New clients (never seen before in Year)   | 54      | 21       |       |       |     |      |      |        |           |         |          |          | 38                   | 75    |
| TASGNO   | Repeat contacts (clients seen earlier in month or year)                                       | 35      | 138      |       |       |     |      |      |        |           |         |          |          | 87                   | 173   |
| TASGNO   | Unique Clients Contacted  | 54      | 60       |       |       |     |      |      |        |           |         |          |          | 57                   | 114   |
| TASGNO   | Chronically Homeless Individuals Contacted  | 30      | 34       |       |       |     |      |      |        |           |         |          |          | 32                   | 64    |
| TASGNO   | Encountered Individuals Who were Connected to Housing Programs but not housed by end of Month | 1       | 2        |       |       |     |      |      |        |           |         |          |          | 2                    | 3     |
| TASGNO   | Permanent Housing Placements  | 0       | 0        |       |       |     |      |      |        |           |         |          |          | 0                    | -     |
| TASGNO   | Transitional Housing Placements   | 0       | 0        |       |       |     |      |      |        |           |         |          |          | 0                    | -     |
| TASGNO   | Clients connected to treatment  | 2       | 9        |       |       |     |      |      |        |           |         |          |          | 6                    | 11    |
|  | Benefits Enrollment (# connections to public benefits with outreach help):                    | 9       | 24       |       |       |     |      |      |        |           |         |          |          | 17                   | 33    |
|  | Vital Documents (#connections to their identifying documents with outreach help:              | 10      | 16       |       |       |     |      |      |        |           |         |          |          | 13                   | 26    |
| TASGNO   | Returns to homelessness in the District   |         | 5        |       |       |     |      |      |        |           |         |          |          | 5                    | 5     |

| Public Meeting                                | January   | February  | March     | April | May | June | July | August | September | October | November | December |
|---|-----------|-----------|-----------|-------|-----|------|------|--------|-----------|---------|----------|----------|
| FQMD Board Meeting                            | 1/9/2023  | 2/13/2023 | 3/13/2023 |       |     |      |      |        |           |         |          |          |
| FQMD Security & Enforcement Committee Meeting | 1/23/2023 | 2/27/2023 | 3/27/2023 |       |     |      |      |        |           |         |          |          |
| Quarterly City Council Briefing               |           | 2/2/2023  |           |       |     |      |      |        |           |         |          |          |



## Eighth District FQTF Daily UCR Tally

1/29/2023 to 2/4/2023

|                         | SUN<br>1/29 | MON<br>1/30 | TUE<br>1/31 | WED<br>2/1 | THU<br>2/2 | FRI<br>2/3 | SAT<br>2/4 | Total     | UNF      | Total     |
|-------------------------|-------------|-------------|-------------|------------|------------|------------|------------|-----------|----------|-----------|
| Homicide                | 30          |             |             |            |            |            |            | 0         |          | 0         |
| Attempted Homicide      | 27-30       |             |             |            |            |            |            | 0         |          | 0         |
| Aggravated Battery      | 34          |             |             |            | 1          |            | 1          | 2         |          | 2         |
| Agg Batt by Shooting    | 34S         |             |             |            |            |            |            | 0         |          | 0         |
| Aggravated Assault      | 37          |             |             |            |            |            |            | 0         |          | 0         |
| Aggravated Rape         | 42          |             |             |            |            |            |            | 0         |          | 0         |
| Armed Robbery           | 64          |             |             |            |            |            |            | 0         |          | 0         |
| Armed Robbery Gun/Knife | 64G/K       |             |             |            |            |            |            | 0         |          | 0         |
| Simple Robbery          | 65          |             |             |            |            | 1          |            | 1         |          | 1         |
| Property Snatching      | 65P         |             |             |            |            |            |            | 0         |          | 0         |
| <b>Total Persons</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>   | <b>1</b>   | <b>1</b>   | <b>1</b>   | <b>3</b>  | <b>0</b> | <b>3</b>  |
| Aggravated Burglary     | 60          |             |             |            |            |            |            | 0         |          | 0         |
| Sumple Burglary         | 62          |             |             |            |            |            |            | 0         |          | 0         |
| Residential Burglary    | 62R         |             |             |            |            |            |            | 0         |          | 0         |
| Business Burglary       | 62B         |             |             |            |            |            |            | 0         |          | 0         |
| Auto Burglary           | 62C         |             |             | 1          |            | 1          |            | 2         |          | 2         |
| Auto Theft              | 67A         |             |             |            |            | 1          | 1          | 2         |          | 2         |
| Theft                   | 67          |             |             |            | 3          | 2          | 3          | 8         |          | 8         |
| Shoplifting             | 67S         |             |             |            | 1          |            |            | 1         |          | 1         |
| <b>Total Property</b>   | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>1</b>   | <b>4</b>   | <b>4</b>   | <b>4</b>   | <b>13</b> | <b>0</b> | <b>13</b> |
| <b>Total</b>            | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>1</b>   | <b>5</b>   | <b>5</b>   | <b>5</b>   | <b>16</b> | <b>0</b> | <b>16</b> |

# Eighth District FQTF Daily UCR Tally

2/5/2023 to 2/11/2023

|                       | SUN<br>2/5 | MON<br>2/6 | TUE<br>2/7 | WED<br>2/8 | THU<br>2/9 | FRI<br>2/10 | SAT<br>2/11 | Total     | UNF      | Total     |
|-----------------------|------------|------------|------------|------------|------------|-------------|-------------|-----------|----------|-----------|
| Homicide              | 30         |            |            |            |            |             |             | 0         |          | 0         |
| Attempted Homicide    | 27-30      |            |            |            |            |             |             | 0         |          | 0         |
| Aggravated Battery    | 34         |            |            |            |            |             |             | 0         |          | 0         |
| Agg Batt by Shooting  | 34S        |            |            |            |            |             |             | 0         |          | 0         |
| Aggravated Assault    | 37         |            |            |            |            |             |             | 0         |          | 0         |
| Aggravated Rape       | 42         |            |            |            |            |             |             | 0         |          | 0         |
| Armed Robbery         | 64         |            |            |            |            |             |             | 0         |          | 0         |
| Armed Robbery Gun/Kn  | 64G/K      |            |            |            |            | 1           |             | 1         |          | 1         |
| Simple Robbery        | 65         |            |            |            |            |             |             | 0         |          | 0         |
| Property Snatching    | 65P        |            |            |            |            |             |             | 0         |          | 0         |
| <b>Total Persons</b>  | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>1</b>    | <b>0</b>    | <b>1</b>  | <b>0</b> | <b>1</b>  |
| Aggravated Burglary   | 60         |            |            |            |            |             |             | 0         |          | 0         |
| Sumple Burglary       | 62         |            |            |            |            |             |             | 0         |          | 0         |
| Residential Burglary  | 62R        |            |            |            |            |             |             | 0         |          | 0         |
| Business Burglary     | 62B        | 1          |            |            |            |             | 1           | 2         |          | 2         |
| Auto Burglary         | 62C        | 1          |            | 1          | 1          |             | 1           | 4         |          | 4         |
| Auto Theft            | 67A        |            |            |            |            | 2           |             | 2         |          | 2         |
| Theft                 | 67         | 3          | 1          | 1          | 2          |             | 6           | 13        |          | 13        |
| Shoplifting           | 67S        | 1          |            |            |            | 1           | 1           | 3         |          | 3         |
| <b>Total Property</b> | <b>6</b>   | <b>1</b>   | <b>2</b>   | <b>3</b>   | <b>0</b>   | <b>4</b>    | <b>8</b>    | <b>24</b> | <b>0</b> | <b>24</b> |
| <b>Total</b>          | <b>6</b>   | <b>1</b>   | <b>2</b>   | <b>3</b>   | <b>0</b>   | <b>5</b>    | <b>8</b>    | <b>25</b> | <b>0</b> | <b>25</b> |

## Eighth District FQTF Daily UCR Tally

2/12/2023 to 2/18/2023

|                         | SUN<br>2/12 | MON<br>2/13 | TUE<br>2/14 | WED<br>2/15 | THU<br>2/16 | FRI<br>2/17 | SAT<br>2/18 |    |           |          |           |
|-------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|----|-----------|----------|-----------|
| Homicide                | 30          |             |             |             |             |             |             |    | Total     | UNF      | Total     |
| Attempted Homicide      | 27-30       |             |             |             |             |             |             |    | 0         |          | 0         |
| Aggravated Battery      | 34          |             |             |             |             |             |             |    | 0         |          | 0         |
| Agg Batt by Shooting    | 34S         |             |             |             |             |             |             |    | 0         |          | 0         |
| Aggravated Assault      | 37          |             |             |             |             |             |             |    | 0         |          | 0         |
| Aggravated Rape         | 42          |             |             |             |             |             |             |    | 0         |          | 0         |
| Armed Robbery           | 64          |             |             |             |             |             |             |    | 0         |          | 0         |
| Armed Robbery Gun/Knife | 64G/K       |             |             |             |             |             |             |    | 0         |          | 0         |
| Simple Robbery          | 65          |             |             |             |             |             |             |    | 0         |          | 0         |
| Property Snatching      | 65P         |             |             |             |             |             |             |    | 0         |          | 0         |
| <b>Total Persons</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>    |    | <b>0</b>  | <b>0</b> | <b>0</b>  |
| Aggravated Burglary     | 60          |             |             |             |             |             |             |    | 0         |          | 0         |
| Sumple Burglary         | 62          |             |             |             |             |             |             |    | 0         |          | 0         |
| Residential Burglary    | 62R         |             |             |             |             | 1           |             |    | 1         |          | 1         |
| Business Burglary       | 62B         |             |             |             |             |             |             |    | 0         |          | 0         |
| Auto Burglary           | 62C         |             |             |             | 2           | 2           |             | 1  | 5         |          | 5         |
| Auto Theft              | 67A         | 1           |             |             |             | 1           |             |    | 2         |          | 2         |
| Theft                   | 67          | 6           | 4           | 3           | 4           |             | 9           | 14 | 40        |          | 40        |
| Shoplifting             | 67S         |             |             |             | 1           | 1           |             |    | 3         |          | 3         |
| <b>Total Property</b>   | <b>7</b>    | <b>4</b>    | <b>3</b>    | <b>7</b>    | <b>5</b>    | <b>10</b>   | <b>15</b>   |    | <b>51</b> | <b>0</b> | <b>51</b> |
| <b>Total</b>            | <b>7</b>    | <b>4</b>    | <b>3</b>    | <b>7</b>    | <b>5</b>    | <b>10</b>   | <b>15</b>   |    | <b>51</b> | <b>0</b> | <b>51</b> |

## Eighth District FQTF Daily UCR Tally

2/19/2023 to 2/25/2022

|                         | SUN<br>2/19 | MON<br>2/20 | TUE<br>2/21 | WED<br>2/22 | THU<br>2/23 | FRI<br>2/24 | SAT<br>2/25 | Total     | UNF      | Total     |
|-------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-----------|----------|-----------|
| Homicide                | 30          |             |             |             |             |             |             | 0         |          | 0         |
| Attempted Homicide      | 27-30       |             |             |             |             |             |             | 0         |          | 0         |
| Aggravated Battery      | 34          |             | 1           | 1           |             |             |             | 2         |          | 2         |
| Agg Batt by Shooting    | 34S         |             |             |             |             |             |             | 0         |          | 0         |
| Aggravated Assault      | 37          | 1           |             |             |             |             |             | 1         |          | 1         |
| Aggravated Rape         | 42          |             |             |             |             |             |             | 0         |          | 0         |
| Armed Robbery           | 64          |             |             |             |             |             |             | 0         |          | 0         |
| Armed Robbery Gun/Knife | 64G/K       |             |             | 1           |             |             |             | 1         |          | 1         |
| Simple Robbery          | 65          |             |             |             |             |             |             | 0         |          | 0         |
| Property Snatching      | 65P         | 1           |             |             |             |             |             | 1         |          | 1         |
| <b>Total Persons</b>    | <b>2</b>    | <b>0</b>    | <b>1</b>    | <b>2</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>5</b>  | <b>0</b> | <b>5</b>  |
| Aggravated Burglary     | 60          |             |             |             |             |             |             | 0         |          | 0         |
| Sumple Burglary         | 62          |             |             |             |             |             |             | 0         |          | 0         |
| Residential Burglary    | 62R         |             |             |             |             |             |             | 0         |          | 0         |
| Business Burglary       | 62B         |             |             |             |             |             |             | 0         |          | 0         |
| Auto Burglary           | 62C         | 3           |             | 1           |             |             |             | 4         |          | 4         |
| Auto Theft              | 67A         | 1           |             | 1           |             |             |             | 2         |          | 2         |
| Theft                   | 67          | 7           | 2           | 8           | 3           | 1           |             | 21        |          | 21        |
| Shoplifting             | 67S         |             |             |             |             |             | 1           | 1         |          | 1         |
| <b>Total Property</b>   | <b>11</b>   | <b>2</b>    | <b>8</b>    | <b>5</b>    | <b>0</b>    | <b>1</b>    | <b>1</b>    | <b>28</b> | <b>0</b> | <b>28</b> |
| <b>Total</b>            | <b>13</b>   | <b>2</b>    | <b>9</b>    | <b>7</b>    | <b>0</b>    | <b>1</b>    | <b>1</b>    | <b>33</b> | <b>0</b> | <b>33</b> |

## Eighth District FQTF Daily UCR Tally

2/26/2022 to 3/4/2022

|                         | SUN<br>2/26 | MON<br>2/27 | TUE<br>2/28 | WED<br>3/1 | THU<br>3/2 | FRI<br>3/3 | SAT<br>3/4 | Total     | UNF      | Total     |
|-------------------------|-------------|-------------|-------------|------------|------------|------------|------------|-----------|----------|-----------|
| Homicide                | 30          |             |             |            |            |            |            | 0         |          | 0         |
| Attempted Homicide      | 27-30       |             |             |            |            |            |            | 0         |          | 0         |
| Aggravated Battery      | 34          |             |             |            |            |            |            | 0         |          | 0         |
| Agg Batt by Shooting    | 34S         |             |             |            |            |            |            | 0         |          | 0         |
| Aggravated Assault      | 37          |             |             |            |            |            |            | 0         |          | 0         |
| Aggravated Rape         | 42          |             |             |            |            |            |            | 0         |          | 0         |
| Armed Robbery           | 64          |             |             |            |            |            |            | 0         |          | 0         |
| Armed Robbery Gun/Knife | 64G/K       |             |             |            |            |            |            | 0         |          | 0         |
| Simple Robbery          | 65          |             |             |            |            |            |            | 0         |          | 0         |
| Property Snatching      | 65P         |             |             |            |            |            |            | 0         |          | 0         |
| <b>Total Persons</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>  | <b>0</b> | <b>0</b>  |
| Aggravated Burglary     | 60          |             |             |            |            |            |            | 0         |          | 0         |
| Sumple Burglary         | 62          |             | 1           |            |            |            |            | 1         |          | 1         |
| Residential Burglary    | 62R         |             |             |            |            |            |            | 0         |          | 0         |
| Business Burglary       | 62B         |             |             |            |            |            |            | 0         |          | 0         |
| Auto Burglary           | 62C         |             |             | 1          |            |            |            | 1         |          | 1         |
| Auto Theft              | 67A         | 1           |             | 1          |            |            |            | 2         |          | 2         |
| Theft                   | 67          | 3           | 5           | 4          |            |            |            | 12        |          | 12        |
| Shoplifting             | 67S         |             | 2           |            |            |            |            | 2         |          | 2         |
| <b>Total Property</b>   | <b>4</b>    | <b>7</b>    | <b>7</b>    | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>18</b> | <b>0</b> | <b>18</b> |
| <b>Total</b>            | <b>4</b>    | <b>7</b>    | <b>7</b>    | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>18</b> | <b>0</b> | <b>18</b> |

FEB FQTF UCRS

|            |                 |        |                                |      |      |
|------------|-----------------|--------|--------------------------------|------|------|
| B-01193-23 | 2/1/2023 23:00  | 62C    | 400 S PETERS                   | A 01 | OPEN |
| B-01319-23 | 2/2/2023 0:01   | 67     | 621 ESPLANADE ST               | F 01 | OPEN |
| B-01049-23 | 2/2/2023 0:51   | 34C    | BOURBON ST / IBERVILLE ST      | D 01 | CBA  |
| B-02378-23 | 2/2/2023 1:00   | 67P    | 225 BOURBON ST                 | D 04 | OPEN |
| B-01215-23 | 2/2/2023 7:03   | 67S    | 900 CANAL ST                   | I 01 | CBA  |
| B-03060-23 | 2/2/2023 12:10  | 67     | 828 CANAL ST                   | I 01 | OPEN |
| B-03530-23 | 2/3/2023 18:45  | 67     | 540 BURGUNDY ST                | D 03 | OPEN |
| B-03019-23 | 2/3/2023 19:20  | 67A    | 800 ESPLANADE AV               | E 02 | OPEN |
| B-03379-23 | 2/3/2023 20:30  | 65     | 900 CANAL ST                   | A 03 | OPEN |
| B-02892-23 | 2/3/2023 20:40  | 62C    | 924 GOVERNOR NICHOLLS ST       | E 02 | OPEN |
| B-03617-23 | 2/3/2023 23:00  | 67P    | 300 BOURBON ST                 | D 04 | OPEN |
| B-03071-23 | 2/4/2023 0:15   | 67     | 627 BOURBON ST                 | D 06 | OPEN |
| B-03363-23 | 2/4/2023 0:40   | 67     | 516 BOURBON ST                 | D 05 | OPEN |
| B-04290-23 | 2/4/2023 2:30   | 67     | 323 DAUPHINE ST                | D 02 | OPEN |
| B-03152-23 | 2/4/2023 3:24   | 34C    | 400 BLOCK OF BOURBON ST        | D 05 | OPEN |
| B-03859-23 | 2/4/2023 14:30  | 67A    | 800 ESPLANADE ST               | E 01 | UNF  |
| B-04356-23 | 2/5/2023        | 67     | 300 Canal                      | A    | OPEN |
| B-04348-23 | 2/5/2023        | 67S    | 425 Decatur                    | C    | OPEN |
| B-04290-23 | 2/5/2023        | 67     | 323 Dauphine                   | D    | OPEN |
| B-04937-23 | 2/5/2023        | 67     | 700 Bourbon                    | D    | OPEN |
| B-05339-23 | 2/5/2023 0:00   | 62B    | 1100 N PETERS ST #BAY 1        | E 03 | OPEN |
| B-04894-23 | 2/5/2023 19:30  | 62C    | 300 ESPLANADE AL               | E 03 | OPEN |
| B-05010-23 | 2/6/2023        | 67     | Royal / Barracks               | E    | OPEN |
| B-06600-23 | 2/7/2023        | 67     | 1009 St. Louis                 | D    | OPEN |
| B-06173-23 | 2/7/2023 5:00   | 62C    | 600 SAINT PHILIP ST            | C 02 | OPEN |
| N-00029-23 | 2/8/2023        | 67     | 315 Bourbon                    | D    | OPEN |
| B-07099-23 | 2/8/2023        | 67     | 400 Bourbon                    | D    | OPEN |
| B-08304-23 | 2/8/2023 19:34  | 62C    | 501 DECATUR ST                 | C 03 | OPEN |
| B-09358-23 | 2/10/2023       | 67S    | 619 Decatur                    | C    | CBA  |
| B-09060-23 | 2/10/2023 3:13  | 27-64G | 1300 BOLCK OF BOURBON ST       | E 05 | OPEN |
| B-09222-23 | 2/10/2023 9:00  | 27-67A | 900 SAINT PETER ST             | D 02 | OPEN |
| B-09351-23 | 2/10/2023 11:53 | 67A    | CHARTRES ST & ELYSIAN FIELDS S | D 01 | OPEN |
| B-09741-23 | 2/10/2023 16:00 | 62C    | 1249 N PETERS ST               | E 02 | OPEN |
| B-10497-23 | 2/11/2023       | 67S    | 400 N. Peters                  | B    | OPEN |
| B-10651-23 | 2/11/2023       | 67     | Canal / Royal                  | C    | OPEN |
| B-09962-23 | 2/11/2023       | 67P    | 300 Bourbon                    | D    | OPEN |
| B-09999-23 | 2/11/2023       | 67     | 225 Bourbon                    | D    | OPEN |
| B-10064-23 | 2/11/2023       | 67P    | 511 Bourbon                    | D    | OPEN |
| B-10319-23 | 2/11/2023       | 67P    | 530 Bourbon                    | D    | OPEN |
| B-10552-23 | 2/11/2023       | 67P    | 400 Bourbon                    | D    | OPEN |
| B-10313-23 | 2/11/2023 4:30  | 62B    | 306 EXCHANGE PL                | C 03 | OPEN |
| B-11168-23 | 2/12/2023       | 67A    | 600 Canal                      | C    |      |
| B-11561-23 | 2/12/2023       | 67     | 214 Royal                      | C    |      |
| B-10928-23 | 2/12/2023       | 67F    | 530 Bourbon                    | D    |      |
| B-10963-23 | 2/12/2023       | 67     | 522 Bourbon                    | D    |      |
| B-11159-23 | 2/12/2023       | 67F    | 300 Bourbon                    | D    |      |
| B-11217-23 | 2/12/2023       | 67P    | 511 Bourbon                    | D    |      |

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|            |                 |     |                              |      |  |
|------------|-----------------|-----|------------------------------|------|--|
| B-11701-23 | 2/12/2023       | 67  | 523 St. Philip               | E    |  |
| B-11903-23 | 2/13/2023       | 67F | 511 Bourbon                  | D    |  |
| B-12071-23 | 2/13/2023       | 67F | 738 Toulouse                 | D    |  |
| B-12171-23 | 2/13/2023       | 67P | Bourbon/ St. Ann             | E    |  |
| B-12185-23 | 2/13/2023       | 67C | 1200 N. Rampart              | E    |  |
| N-00064-23 | 2/14/2023       | 67  | Canal / Royal                | C    |  |
| B-13291-23 | 2/14/2023       | 67  | 530 Bourbon                  | D    |  |
| N-00063-23 | 2/14/2023       | 67P | Canal/ Camp                  | G    |  |
| B-14044-23 | 2/15/2023       | 67  | 1 Canal                      | B    |  |
| B-14443-23 | 2/15/2023       | 67F | 606 Iberville                | C    |  |
| B-13730-23 | 2/15/2023       | 62C | 205 Burgundy                 | D    |  |
| B-13736-23 | 2/15/2023       | 62C | 1001 Iberville               | D    |  |
| B-13853-23 | 2/15/2023       | 67  | 800 Conti                    | D    |  |
| B-14176-23 | 2/15/2023       | 67F | 718 St. Peter                | D    |  |
| B-14589-23 | 2/15/2023       | 67S | 222 Bourbon                  | D    |  |
| B-14999-23 | 2/16/2023       | 62C | 433 St. Peter                | B    |  |
| B-15631-23 | 2/16/2023       | 62C | 500 Decatur                  | B    |  |
| B-15578-23 | 2/16/2023       | 67S | 241 N. Peters                | B    |  |
| B-15372-23 | 2/16/2023       | 62R | 611 Dauphine                 | D    |  |
| B-15545-23 | 16-Feb          | 67A | Dauphine / Barracks          | E    |  |
| B-15828-23 | 2/17/2023       | 67P | 331 Bourbon                  | D    |  |
| B-15834-23 | 2/17/2023       | 67P | 227 Bourbon                  | D    |  |
| B-16013-23 | 2/17/2023       | 67F | 811 Iberville                | D    |  |
| N-00084-23 | 2/17/2023       | 67F | Canal/ Bourbon               | D    |  |
| B-16190-23 | 2/17/2023       | 67S | 801 Canal                    | D    |  |
| B-15901-23 | 2/17/2023       | 67  | 1119 Decatur                 | E    |  |
| B-18378-23 | 2/17/2023 14:00 | 67  | BOURBON ST & BIENVILLE ST    | D 04 |  |
| B-22556-23 | 2/17/2023 14:20 | 67P | 200 BOURBON ST               | D 04 |  |
| B-19676-23 | 2/17/2023 15:45 | 67P | SAINT LOUIS ST & DAUPHINE ST | D 04 |  |
| B-19917-23 | 2/17/2023 22:00 | 67P | 600 BOURBON ST               | C 02 |  |
| B-17277-23 | 2/18/2023       | 62C | 433 St. Peter                | B    |  |
| B-16903-23 | 2/18/2023       | 67P | 600 Bourbon                  | D    |  |
| B-16988-23 | 2/18/2023       | 67P | 530 Bourbon                  | D    |  |
| B-17177-23 | 2/18/2023       | 67P | 400 Bourbon                  | D    |  |
| B-17194-23 | 2/18/2023       | 67P | 441 Bourbon                  | D    |  |
| B-17287-23 | 2/18/2023       | 67  | Bourbon / St. Louis          | D    |  |
| B-17311-23 | 2/18/2023       | 67P | Bourbon / Orleans            | D    |  |
| B-17426-23 | 2/18/2023       | 67P | 400 Bourbon                  | D    |  |
| B-17530-23 | 2/18/2023       | 67P | Bourbon / Conti              | D    |  |
| B-17777-23 | 2/18/2023       | 67  | 511 Bourbon                  | D    |  |
| B-17968-23 | 2/18/2023       | 67P | 500 Bourbon                  | D    |  |
| B-17972-23 | 2/18/2023       | 67P | 600 Bourbon                  | D    |  |
| B-18696-23 | 2/18/2023 18:00 | 67  | CANAL ST & CAMP ST           | G 04 |  |
| B-18490-23 | 2/18/2023 22:00 | 67P | 500 BOURBON ST               | D 05 |  |
| B-18490-23 | 2/18/2023 22:00 | 67P | 500 BOURBON ST               | D 05 |  |
| B-18146-23 | 2/19/2023 1:00  | 67P | 511 BOURBON ST               | D 05 |  |
| B-18088-23 | 2/19/2023 1:06  | 62C | ESPLANADE AV & DECATUR ST    | A 04 |  |

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|                   |                  |            |                             |          |            |
|-------------------|------------------|------------|-----------------------------|----------|------------|
| B-18105-23        | 2/19/2023 1:30   | 62C        | 420 N RAMPART ST            | D 03     |            |
| B-23377-23        | 2/19/2023 2:00   | 67P        | 700 BOURBON ST              | C 02     |            |
| B-18212-23        | 2/19/2023 3:59   | 67P        | 227 BOURBON ST              | D 02     |            |
| B-18246-23        | 2/19/2023 5:17   | 37         | CANAL ST & BOURBON ST       | I 01     |            |
| B-18304-23        | 2/19/2023 6:30   | 65P        | 100 BOURBON ST              | I 01     |            |
| B-20111-23        | 2/19/2023 8:31   | 67P        | CANAL ST & ROYAL ST         | H 01     |            |
| B-22910-23        | 2/19/2023 14:45  | 67P        | BOURBON ST & SAINT PETER ST | C 02     |            |
| B-19042-23        | 2/19/2023 17:15  | 67P        | ROYAL & CANAL               | C 01     |            |
| B-19187-23        | 2/19/2023 20:00  | 62C        | 300 N PETERS ST             | B 02     |            |
| B-19276-23        | 2/19/2023 20:30  | 67A        | 1000 BLK ESPLANADE AV       | E 02     |            |
| B-19835-23        | 2/19/2023 22:30  | 67P        | BOURBON ST & SAINT LOUIS ST | D 05     |            |
| B-19522-23        | 2/19/2023 23:15  | 67P        | 530 BOURBON ST              | C 02     |            |
| B-24763-23        | 2/19/2023 23:50  | 67P        | 800 BOURBON ST              | E 01     |            |
| B-20661-23        | 2/20/2023 11:33  | 67P        | 400 BOURBON ST              | D 05     |            |
| B-20605-23        | 2/20/2023 20:45  | 67P        | ROYAL ST & IBERVILLE ST     | C 01     |            |
| B-21106-23        | 2/21/2023        | 67         | 837 Canal                   | D        |            |
| B-21668-23        | 2/21/2023        | 67         | 424 Bourbon                 | D        |            |
| B-20601-23        | 2/21/2023 0:12   | 34C        | 530 BOURBON ST              | G 03     |            |
| B-20765-23        | 2/21/2023 4:22   | 67         | 8 canal ST                  | A 03     |            |
| B-21365-23        | 2/21/2023 4:51   | 67         | 600 BOURBON ST              | D 06     |            |
| B-22342-23        | 2/21/2023 8:30   | 67P        | 600 BOURBON ST              | K 01     |            |
| B-22311-23        | 2/21/2023 19:00  | 67B        | 1309 DAUPHINE ST            | E 02     |            |
| B-21585-23        | 2/21/2023 19:59  | 67P        | 400 BOURBON ST              | D 01     |            |
| B-22192-23        | 2/21/2023 23:10  | 67         | 555 CANAL ST                | C 01     |            |
| B-22230-23        | 2/22/2023        | 67         | 334 Royal                   | C        |            |
| B-21940-23        | 2/22/2023 0:00   | 67A        | DECATUR & N CANAL ST        | C 01     |            |
| N-00100-23        | 2/22/2023        | 67P        | 339 Bourbon                 | D        |            |
| B-21911-23        | 2/22/2023 1:00   | 64G        | 918 SAINT PHILIP ST         | I 02     |            |
| B-21990-23        | 2/22/2023        | 34         | 516 BOURBON ST              | D        |            |
| B-23646-23        | 2/22/2023 3:25   | 67P        | 700 BOURBON ST              | D 05     |            |
| B-22154-23        | 2/22/2023 9:50   | 62C        | 1001 IBERVILLE ST           | D 01     |            |
| B-25750-23        | 2/24/2023 20:00  | 67B        | 420 N RAMPART ST            | D 03     |            |
| B-25617-23        | 2/25/2023 13:25  | 67S        | 930 N PETERS ST             | E 03     |            |
| <b>B-27241-23</b> | <b>2/26/2023</b> | <b>67A</b> | <b>500 Wilkinson</b>        | <b>C</b> | <b>UNF</b> |
| B-26600-23        | 2/26/2023        | 67         | 800 Bourbon                 | E        | OPEN       |
| B-26590-23        | 2/26/2023        | 67F        | 300 Canal                   | G        | OPEN       |
| B-26820-23        | 2/26/2023        | 67F        | 400 Bourbon                 | I        | OPEN       |
| B-27472-23        | 2/27/2023        | 67S        | 301 Canal                   | B        | OPEN       |
| B-27284-23        | 2/27/2023        | 67S        | 619 Decatur                 | C        | OPEN       |
| B-27520-23        | 2/27/2023        | 67         | 334 Royal                   | C        | OPEN       |
| B-27163-23        | 2/27/2023        | 67         | 739 Canal                   | D        | OPEN       |
| B-27309-23        | 2/27/2023        | 67         | Bienville / Bourbon         | D        | OPEN       |
| B-27319-23        | 2/27/2023        | 67C        | 900 St. Peter               | D        | OPEN       |
| B-27237-23        | 2/27/2023        | 67P        | Tchoup / Canal              | G        | OPEN       |
| B-28017-23        | 2/28/2023        | 62C        | 500 Decatur                 | B        | OPEN       |
| B-28927-23        | 2/28/2023        | 67         | 600 Decatur                 | B        | OPEN       |
| B-28668-23        | 2/28/2023        | 67A        | 716 Iberville               | D        | OPEN       |



FEB QQTF UCRS

|            |                |    |                  |      |      |
|------------|----------------|----|------------------|------|------|
| B-28611-23 | 2/28/2023      | 67 | 833 Canal        | D    | CBW  |
| O-00001-23 | 2/28/2023      | 67 | 530 Bourbon      | D    | OPEN |
| O-00002-23 | 2/28/2023      | 67 | 501 Bourbon      | D    | OPEN |
| B-28210-23 | 2/28/2023 0:00 | 62 | 715 BIENVILLE ST | D 04 | OPEN |

1Q ACTIVITY

|                        |  | Jan-23 | 23-Feb |
|------------------------|--|--------|--------|
| Total Calls            |  | 3314   | 2767   |
| App Call               |  | 307    | 365    |
| Dispatch               |  | 182    | 83     |
| Self-Initiated         |  | 2825   | 2319   |
| Average Response Time  |  | 4.0    | 3.2    |
| App Call Response Time |  | 12.4   |        |
|                        |  |        |        |
| Stats:                 |  |        |        |
| Arrests                |  | 14     | 10     |
| Citations              |  | 36     | 42     |
| Summons                |  | 8      | 13     |
| FICs                   |  | 40     | 41     |
| Business Checks        |  | 471    | 289    |
| Citizen Contacts       |  | 804    | 611    |
| Subjects Moved         |  | 398    | 395    |
| Report To Follow       |  | 13     | 4      |
|                        |  |        |        |
| Miles                  |  | 7588   | 5954   |

## 2023 CLEARANCE RATES

**#REF!**

| OFFENSE             | YTD<br>2023 | YTD<br>CLEARED | %<br>CLEARED | PRIOR<br>CLEARANCES |
|---------------------|-------------|----------------|--------------|---------------------|
| HOMICIDE            | 1           | 0              | 100%         | 1                   |
| AGGRAVATED BATTERY  | 13          | 8              | 77%          | 2                   |
| SHOOTING            | 0           | 0              | %N/A         |                     |
| AGGRAVATED ASSAULT  | 10          | 9              | 100%         | 1                   |
| AGGRAVATED RAPE     | 5           | 0              | 0%           |                     |
| ARMED ROBBERY       | 12          | 7              | 67%          | 1                   |
| SIMPLE ROBBERY      | 6           | 4              | 67%          |                     |
| PROPERTY SNATCHING  | 6           | 2              | 33%          |                     |
| <b>PERSONS</b>      | <b>53</b>   | <b>30</b>      | <b>66%</b>   | <b>5</b>            |
| AGGRAVATED BURGLARY | 0           | 0              | %N/A         |                     |
| BUSINESS BURGLARY   | 4           | 1              | 25%          |                     |
| RESIDENCE BURGLARY  | 9           | 1              | 11%          |                     |
| SIMPLE BURGLARY     | 2           | 1              | 50%          |                     |
| AUTO BURGLARY       | 157         | 20             | 16%          | 5                   |
| AUTO THEFT          | 112         | 7              | 8%           | 2                   |
| THEFT               | 203         | 14             | 7%           | 1                   |
| SHOPLIFTING         | 49          | 19             | 41%          | 1                   |
| <b>PROPERTY</b>     | <b>536</b>  | <b>63</b>      | <b>13%</b>   | <b>9</b>            |
| <b>TOTAL</b>        | <b>589</b>  | <b>93</b>      | <b>18%</b>   | <b>14</b>           |

**February 2023 French Quarter Street Outreach Report**  
**Travelers Aid Society (TAS) Frontlines Outreach Team in Partnership with the FMC/FQEDD**

**POPULATION ENCOUNTERED – DESCRIPTIVE STATISTICS**

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|   |            |
|---|------------|
| <b>Outreach Contacts in February</b>  | <b>159</b> |
| # New clients (never seen before in 2023).....  | <b>21</b>  |
| # Repeated contacts with clients (contacts with clients seen earlier in month or year)..... | <b>138</b> |
| # Unique Clients Contacted in February.....   | <b>60</b>  |
| (all new individuals and repeat individuals contacted this month, without duplication)      |            |

**Densely Populated Areas:** French Market, Latrobe Park, Jackson Square, Moonwalk, Under the Governor Nicholls Wharf, Decatur Street

**Total # of Chronically Homeless Individuals Contacted in February:** **34**  
{Under the Department of Housing and Urban Development's definition, a chronically homeless individual is someone who has experienced homelessness for 1 year or longer or who has experienced several episodes of homelessness in the last 3 years *and* has a disability.}

**Total # of Encountered Individuals who were connected to housing programs (have vouchers issued to them) but were not housed by end of month** **2**  
These individuals have (or had at any point in the month) a housing voucher issued to them but did not move into housing by the end of the month. This can be because their housing program is still looking for an available/affordable unit or because they are not in sufficient contact with their housing program. Because 4 of the 60 encountered individuals were housed prior to or during this month, this means 3.57% of (2 of the 56) encountered individuals who were still homeless by February 28<sup>th</sup> are connected to housing vouchers (which could pay their rent) but are not connected to actual available housing where they can use their vouchers.

**Total # of Encountered Individuals who reported previously being housed in a housing program after a period of homelessness and who have since returned to homelessness (“returns to homelessness”)** **5**  
These individuals have previously not only been connected to/approved for housing assistance from a program like Unity or HANO but had also moved into that housing after a period of homelessness and have since returned to homelessness again. This number does not include individuals who maintain their housing but choose to spend time outside for social/personal reasons and/or who are temporarily sleeping outside because they have lost access to their housing for now (e.g., due to misplaced keys or water shutoff).

**TRAVELERS AID SOCIETY FRONTLINES OUTREACH TEAM EFFORTS AND OUTCOMES**

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**Housing (# of connections to housing opportunities with outreach help)** **0**  
0 clients moved into Permanent Housing Placements (Settings include voucher-based housing, group homes, living with family, market rentals)  
0 clients moved into Transitional Housing Placements (Settings include Safe Havens, Emergency Motels, etc. – this number does NOT include emergency shelters)  
0 clients were newly linked to housing assistance/subsidy (Linkages include being matched to a voucher, enrolled in a housing program, or approved for rent and deposit help – does not mean move-in has occurred yet, just that a subsidy was newly assigned in client’s name)

**Treatment (# of connections to treatment with outreach help):** **9**

\*These 9 connections represent assistance to 5 unique clients; some clients need several forms of treatment  
3 clients were assisted with scheduling and/or attending primary medical and/or mental health care  
0 clients were assisted in enrolling in Assertive Community Treatment (ACT) Teams  
5 clients were assisted with direct wound care or the direct provision/procurement of medication  
1 clients were accompanied to, visited in, or otherwise assisted during hospitalization  
0 clients were assisted to enter detox, rehab, or the Sobering Center

**Benefits Enrollment (# of connections to public benefits with outreach help):** **24**

\*These 24 connections represent assistance to 19 unique clients; some clients need multiple benefits  
17 clients were approved for SNAP/Food Stamps with outreach help  
7 clients were enrolled in Medicaid with outreach help  
0 clients were approved for monthly SSI/SSDI benefits with outreach help

**Vital Documents (# of identifying documents obtained or re-obtained with outreach help):** **16**

\*These 16 documents represent assistance to 14 unique clients; some clients need multiple documents  
3 clients obtained their birth certificates with outreach help  
12 clients obtained their state IDs with outreach help  
1 client obtained their Social Security card with outreach help

| TOTAL:<br>Jan – Feb 2023 | Outreach<br>Contacts                               | Housing Placements   | Treatment<br>Connections | Benefits<br>Enrollments | Vital<br>Documents<br>Obtained |
|--------------------------|--|--|--------------------------|-------------------------|--------------------------------|
|                          | 75 unique<br>individuals;<br>248 total<br>contacts | 0 permanent move-ins;<br>0 transitional move-ins;<br>0 new program<br>placements | 11                       | 33                      | 26                             |

**Outreach Successes:**

In this second month, the two Travelers Aid Frontlines Outreach Team workers continued getting to know unhoused individuals sleeping outside in the French Quarter. Some successes include:

Helping O get back on his feet and back home, literally: O was homeless throughout most of the early 2000s until receiving housing assistance in 2012. He has been housed since then but had recently begun to sleep outside again due both to a worsening infection in his foot making it difficult for him to travel back home and to the gradual decline of the conditions in his apartment. After meeting him sleeping in Jackson Square, our outreach workers accompanied O to the hospital to begin a course of antibiotics and then met O in the field regularly to ensure he was taking these antibiotics and to assist with wound care for his foot injury. They also assisted O to return home to his apartment and dug into the details of O’s case with his voucher program and determined his case management services had entirely lapsed at some unknown point in the past several years, leaving O without the care needed to maintain stability in housing. Now, O’s foot is healing and the

outreach team is helping him restore the state of his apartment and begun the paperwork needed for him to be assigned a new housing case manager who can give O the support he needs to stay home safely.

Many SNAP connections and thousands in benefits: A quick first step our outreach workers have been taking with many of the unhoused individuals they meet so far is to connect them to the mainstream benefits available to them – SNAP (Food Stamps) and Medicaid. For some clients, this is their first attempt to connect to these benefits, having not known how to apply or having been unable to complete the application without consistent phone access. For others, they have previously applied and been approved for SNAP benefits but have not ever been able to access their cards due to inconsistent mailing addresses, or they have been unable to replace lost SNAP cards for similar reasons. For these clients, our outreach worker’s efforts to reconnect them to SNAP often return to these clients the benefits they have been unable to access for months. One client, who is housed but who had been sleeping outside for several months due to losing his key and not knowing how to replace it, had several thousand dollars of SNAP waiting for him on his card, which he has used to purchase groceries for his apartment, to which he returned in January with our team’s help. Others have had hundreds of dollars waiting for them and have been beyond excited to be able to buy food for themselves, as opposed to waiting on donations or scrounging through trash. One client had several hundreds of dollars in “SNAP cash” waiting for him, which does not have to be used on food, and immediately stated his plans to use those funds to buy a ticket to return home to Seattle. We haven’t been able to contact the client to confirm if he made it there, but he left the spot he’d consistently been sleeping in for months (per area reports and his own), amongst piles of trash, the very next day after receiving his card with these funds. So, while our goal as an outreach team is to end homelessness, even a small step like obtaining SNAP can not only hugely improve someone’s quality of life, but sometimes it may even lead them home.

### **Outreach Challenges: Lack of System-to-Client and System-to-System Communication**

Lack of Communication Creating and Extending Homelessness: While we are happy to share the above successes regarding getting clients like O reconnected to care or getting nearly three-dozen clients connected to SNAP or Medicaid benefits in just seven weeks, we recognize how often these issues stem from lack of communication between clients and the programs from which they are seeking help in the first place. Not included above are the stories of several clients who have believed they have a housing case in process or a voucher assigned to them, only for our outreach workers to follow up with the involved parties and realize no such case or voucher exists, either because the client misunderstood or was misinformed about which steps were being taken on their behalf or because there was assistance available at some point but the client has now been out of contact for too long and the assistance has since been rescinded. This causes unhoused individuals to remain on the streets, not seeking additional help, because they believe help is already being coordinated for them when it is not or no longer is. It also causes significant waste for some agencies – our team encountered an individual who was “verbally evicted” from his apartment in January, where he’d been living on a HANO/Section 8 voucher. When we were able to hear back from his specific worker at Section 8 in March, they reported the building had never filed a formal eviction and had been collecting rent from Section 8 for three months while the client was sleeping on streets in the French Quarter the whole time, believing himself to have been evicted per the building’s verbal instructions that he must leave.

Outreach Response: Our main response in these situations is inherent in our model – to be where our clients are and to stay in touch with them. Even if we cannot figure out the answer to someone’s confusing

case the same day, we can guarantee we'll keep showing up on the streets of the French Quarter and we'll get back to them with the best answer we can find as soon as we can. Given that Travelers Aid works closely with all other housing agencies in the city, we often know where to start looking for information and to whom we should reach out, but it can still take us several weeks to reconcile a client's understanding of their case with several different record-keeping systems operated by diverse entities.

Systemic Barriers Highlighted by this Issue: Our outreach workers, in the French Quarter and in the other neighborhoods where we work, are often greatly slowed or impeded in their work by a lack of access to information. Understandably, much client information is protected by HIPAA, which we are grateful for and adhere to as well and we do not want or need clients' personal information to be less well-guarded. However, several of these cases highlight that the information is not being stored somewhere protected – the information simply does not exist. In the case of the HANO/Section 8 eviction mentioned above, the information that the client was verbally evicted only resided with the client and the building – it never made it to HANO, so even when we were able to connect with HANO after several weeks of attempts, they themselves did not yet have the information we needed to begin assisting the client with moving to a new unit, as they did not know he had been made to leave the first unit and were still paying rent in his name there. For other clients, they have firmly believed there is a case worker somewhere helping them with housing with whom they met once or twice, but when we try to find information about this assistance, it was seemingly never recorded in any system we or the involved agency uses, and thus we must track down and ask individual case workers one by one about their potential involvement with the client. While unhoused individuals themselves face many material barriers to staying in touch, such as lack of consistent phone access, we also find that the systems with which they need to stay in touch may not have the information they need easily available either, a combination which leads to many attempts to access assistance to simply “fizzle out” over time.

| Code Enforcement |   | Sanitation Ranger |   |
|------------------|---|-------------------|---|
| Section          | Description   | Section           | Description   |
| 26-157           | All exterior property and premises shall be maintained in a clean, safe and sanitary condition, free from any accumulation of trash, litter, debris, garbage, waste, rubbish or other similar material. Every occupant of a structure shall dispose of all rubbish in a clean and sanitary manner by placing such trash in approved container(s), as provided in Chapter 138 of the Code of the City of New Orleans.                                |                   |   |
| 26-158           | All premises shall be graded and maintained to prevent the erosion of soil and to prevent the accumulation of stagnant water thereon, or within any structure located thereon. Drainage systems shall divert water away from the property and away from adjacent property lines. All drainage should discharge towards the public-right-of-way.   |                   |   |
| 26-159           | All sidewalks, walkways, driveways, parking spaces and similar areas shall be kept in a proper state of repair and maintained free from hazardous conditions, including but not limited to, deterioration, deformation, fractures, fissures, spalling, or detached, dislodged or failing connections.   |                   |   |
| 26-160(a)        | (a) All premises and exterior property shall be maintained free from weeds or plant growth in excess of ten (10) inches. All noxious weeds shall be prohibited. Weeds shall be defined as all grasses, annual plants and vegetation, other than trees or shrubs. Said term shall not include cultivated flowers and gardens.  | 26-160            | Grass higher than 18"   |
| 26-161(a)        | (a) All structures and exterior property shall be kept free from rodent harborage and infestation. Where rodents are found, they shall be promptly exterminated by approved processes which will not be injurious to human health. After extermination, proper precautions shall be taken to eliminate rodent harborage and prevent re-infestation.   |                   |   |
| 26-162           | Pipes, ducts, conductors, fans or blowers shall not discharge gases, steam, vapor, hot air, grease, smoke, odors or other gaseous or particulate wastes directly upon abutting or adjacent public or private property, as provided in the Mechanical Code of the City of New Orleans, as amended.   |                   |   |
| 26-163           | All accessory structures, including detached garages, fences and walls, shall be maintained structurally sound and in good repair.  |                   |   |
| 26-164           | Except as provided for in other regulations, no inoperative and/or unlicensed motor vehicle shall be parked, kept or stored on any premises, and no vehicle shall at any time be in a state of major disassembly, disrepair, or in the process of being stripped or dismantled. Painting of vehicles is prohibited.   | 26-164            | Inoperative/unlicensed motor vehicle parked, kept or stored in unenclosed structure |
| 26-165           | No person shall willfully or wantonly damage, mutilate or deface any exterior surface of any structure or building on any private or public property by placing thereon any marking, carving, or graffiti. It shall be the responsibility of the owner to restore said surface to an approved state of maintenance and repair.  |                   |   |
| 26-166           | All swimming pools, spas, and hot tubs shall be maintained in a clean and sanitary condition and in good repair with a functioning filtration system. Private swimming pools, hot tubs and spas shall be completely surrounded by a fence or barrier at least six feet in height above the finished ground level, measured on the side of the fence or barrier which faces away from the pool. Access gates must be self-closing and self-latching. |                   |   |
| 26-167(a)        | All exterior surfaces, including but not limited to: doors, door and window frames, cornices, porches, trim, balconies, decks, and fences, shall be maintained in good condition.   |                   |   |
| 26-167(b)        | Exterior wood surfaces, other than decay-resistant woods, shall be protected from the elements and decay by painting or other protective covering or treatment. Peeling, flaking and chipped paint shall be eliminated and surfaces repainted.  |                   |   |
| 26-167(c)        | All siding and masonry joints, as well as those between the building envelope and the perimeter of windows, doors and skylights, shall be maintained weather resistant and water tight.   |                   |   |
| 26-167(d)        | All metal surfaces subject to rust or corrosion shall be coated to inhibit such rust and corrosion, and all surfaces with rust or corrosion shall be stabilized and coated to inhibit future rust and corrosion. Surfaces designed for stabilization by oxidation are exempt from this requirement.   |                   |   |
| 26-168           | Buildings shall have approved address numbers placed in a position to be plainly legible and visible from the street or road fronting the property. These numbers shall contrast with their background. Address numbers shall be Arabic numerals or alphabetic letters. Numbers shall be a minimum of four inches in height with a minimum width of .5 inches.  |                   |   |



- 26-168 A building on this property does not have the approved address numbers appropriately displayed.
- 26-169 All structural members shall be maintained free from deterioration and shall be capable of safely supporting the imposed dead and live loads of the structure's legal use and occupancy.
- 26-170 All foundation walls must be maintained plumb and free from open cracks and breaks and shall be kept in such condition so as to prevent the entry of rodents and other pests.
- 26-171 Exterior walls must be free from holes, breaks, and loose or rotting materials; and maintained weatherproof and properly surface coated where required to prevent deterioration.
- 26-172 The roof and flashing shall be sound, tight and not have defects that admit rain. Roofs must be adequate to prevent dampness or deterioration in the walls or interior portion of the structure. Roof drains, gutters and downspouts must be maintained in good repair and free from obstructions. Roof water shall not be discharged in a manner that it falls onto adjacent property. Roof tiles, shingles, and any other attachments shall be properly attached and kept in good condition.
- 26-173 Drainage from roofs, paved areas, yards, courtyards, and other open areas shall not pool to permit stagnant water likely to afford a breeding place for mosquitoes or to become contaminated or polluted in such a manner as to injure the public health or create offensive conditions. Approved retention areas and reservoirs are exempt from this section. Drainage systems shall divert water away from the property and away from adjacent property lines. All drainage should discharge towards the public-right-of-way.
- 26-174 All cornices, belt courses, corbels, terra cotta trim, wall facings and similar decorative features shall be maintained in good repair with proper anchorage and in a safe condition.
- 26-175 All overhang extensions including but not limited to canopies, marquees, signs, metal awnings, fire escapes, standpipes and exhaust ducts shall be maintained in good repair and be properly anchored so as to be kept in a sound condition. When required, all exposed surfaces of metal or wood shall be protected from the elements and against decay or rust by periodic application of weather coating materials, such as paint or similar surface treatment.
- 26-176 Every exterior stairway, deck, porch, balcony and gallery, and all appurtenances attached thereto, shall be maintained structurally sound, safe and in good repair, with proper anchorage and capable of supporting the imposed loads.
- 26-177 All chimneys, cooling towers, smoke stacks, and similar appurtenances shall be maintained structurally safe and sound, and in good repair. All exposed surfaces of metal or wood shall be protected from the elements and against decay or rust by periodic application of weather coating materials, such as paint or similar surface treatment.
- 26-178 All handrails and guardrails shall be firmly fastened and capable of supporting normally imposed loads and shall be maintained in good condition.
- 26-179 Every window, skylight, door and frame shall be kept in sound condition, good repair and weather tight. All glazing materials shall be maintained free from cracks and holes. Every window, other than fixed windows, shall be operable and capable of being held in position by window hardware.
- 26-180 All existing insect screens shall be intact, free from holes or breaks, and tightly fitted.
- 26-181 All exterior doors, door assemblies and hardware shall be maintained in good condition and all exterior doors shall lock tightly to secure the door.
- 26-182 All exterior gates, gate assemblies, and hardware shall be maintained in good condition. Latches at all entrances shall tightly secure the gates.
- 26-183 All structural members shall be maintained structurally sound, and capable of supporting the imposed loads of the structure's legal use and occupancy.
- 26-184 All interior surfaces shall be maintained in a good, clean and sanitary condition. Peeling, chipping, flaking or abraded paint shall be repaired, removed or covered. Cracks or loose plaster, decayed wood and other defective surface conditions shall be corrected. Holes in interior walls shall be sealed as necessary.
- 26-185 Every stair and walking surface shall be maintained in a sound condition and good repair.
- 26-186 Every handrail shall be firmly fastened and capable of supporting normally imposed loads and shall be maintained in good condition.
- 26-187 Every interior door shall fit reasonably well within its frame and shall be capable of being opened and closed by being properly and securely attached to jambs, headers or tracks as intended by the manufacturer.

- 26-192 Every habitable space shall have at least one openable window to provide natural ventilation. The total openable area of the window in every room shall be equal to at least 45 percent of the minimum glazed area required in section 26-189. When rooms and spaces without openings to the outdoors are ventilated through an adjoining room, the unobstructed opening to the adjoining room shall be at least eight percent of the floor area of the interior room or space, but at a minimum of 25 square feet. The ventilation openings to the outdoors shall be based on the total floor area being ventilated. A window need not be openable when a mechanical ventilation system is provided and is capable of providing one cubic foot of fresh air per one square foot of floor area for the room being ventilated.
- 26-202 Every dwelling unit shall contain a bathtub or shower, lavatory, a flush-type water closet and a kitchen sink which shall be maintained in a sanitary and good working condition. The lavatory shall be placed in the same room as the water closet or located in close proximity to the door leading directly into the room in which the water closet is located. A kitchen sink shall not be used as a substitute for the required lavatory.
- 26-205 All plumbing fixtures shall be properly installed and maintained in working order, and shall be kept free from obstructions, leaks, and defects and be capable of performing the function for which the plumbing fixtures are designed. All plumbing fixtures shall be maintained in a safe, sanitary and functional condition.
- 26-207 When a plumbing system in a structure constitutes a hazard to the occupants or the structure by reason of inadequate service, inadequate venting, cross connection, backsiphonage, improper installation, deterioration, or damage or for similar reasons, and the hazard poses an imminent danger to its occupants, the code official shall order correction of the defects to eliminate the hazard and may order the premises to be vacated until the defects are corrected.
- 26-208 Every sink lavatory, bathtub or shower, water closet or other plumbing fixture shall be properly connected to the public water system. All kitchen sinks, lavatories, laundry facilities, bathtubs and showers shall be supplied with hot and cold running water.
- 26-210 The water supply system shall be installed and maintained to provide a supply of water to plumbing fixtures in sufficient volume and at pressures adequate to enable the fixtures to function properly, safely, and free from defects and leaks.
- 26-211 Water heating facilities shall be properly installed and maintained in compliance with the applicable building regulations of the City of New Orleans, and capable of providing an adequate amount of water to be drawn at every required sink, lavatory, bathtub, shower and laundry facility at a minimum temperature of 110 degrees Fahrenheit. A gas-burning water heater shall not be located in any bathroom, toilet room, bedroom or other occupied room normally kept closed, unless adequate combustion air is provided. An approved combination temperature and pressure-relief valve and relief valve discharge pipe shall be properly installed and maintained on water heaters.
- 26-212 All plumbing fixtures shall be properly connected to the public sewer system or to an approved private system if the public system is not available.
- 26-213 Every plumbing stack, vent, waste and sewer line must function properly and be kept free from obstructions, leaks and defects.
- 26-215 Every dwelling unit shall be provided with heating facilities capable of maintaining a minimum room temperature of 68 degrees Fahrenheit in all habitable rooms, bathrooms and toilet rooms. Cooking appliances shall not be used to provide space heating to meet the requirements of this section.
- 26-224 Where it is found that the electrical system in a structure constitutes a hazard to the occupants or the structure by reason of inadequate service, improper fusing, insufficient receptacle and lighting outlets, improper wiring or installation, deterioration or damage, or for similar reasons, and the hazard poses an imminent danger to its occupants, the code official shall order correction of the defects to eliminate the hazard and may order the premises to be vacated until the defects are corrected.
- 26-226 Every habitable space in a dwelling shall contain at least two separate and remote receptacle outlets. Every laundry area shall contain at least one grounded-type receptacle or a receptacle with a ground fault circuit interrupter. Every bathroom shall contain at least one receptacle. Any new bathroom receptacle outlet shall have ground fault circuit interrupter protection. All receptacle outlets shall have the appropriate faceplate cover for the location.

- 26-241 Wood boarding shall not remain for more than six months, unless approved by the code official, and the following factors shall be considered by the code official prior to granting approval
- 26-167(d) Just trying to see if I can edit this
- 26-418 Tire generator is not registered or does not comply with requirements.
- 26-418 Licensed tire dealer does not display the required public notification(s).
- 26-418 Licensed tire dealer is storing greater than 20 tires without generator identification number
- 26-418 Premise is operating as a tire dealer without an occupational license.
- 26-418(1) Tire dealers shall possess an Occupational License issued pursuant to this Code by the Department of Finance, authorizing the conduct of business in the City of New Orleans.
- 26-418(2) Tire dealers which store or may store more than 20 waste tires shall, within 30 days of commencement of business operations, notify the Louisiana Department of Environmental Quality of their existence and obtain a generator identification number. Storage of more than 20 waste tires, as provided in this Division, without a generator identification number shall be a violation of this Code.
- 26-418(3) Tire dealers shall prominently display to the public the notification provided by the Louisiana Department of Environmental Quality.&nbsp;
- 26-418(4) Generators of waste tires, required to register in accordance with LAC 33:VII.10519.A, shall comply with the manifest requirements of LAC 33.VII.10534.
- 26-418(5) Waste tires may be stored for up to 120 days after receipt of generation
- 26-418(6) No more than 150 waste tires shall be stored at the generator's place of business at one time, unless stored indoors or in a transportable collection container.
- 26-418(7) No tire dealer shall allow the removal of waste tires from his place of business by anyone other than a transporter that is properly authorized and licensed by the Louisiana Department of Environmental Quality.
- 26-418(8) Waste tires shall be segregated from any tires offered for sale or resale by the tire dealer.
- 26-418(b) Tire dealers which store or may store more than 20 waste tires shall, within 30 days of commencement of business operations, notify the Louisiana Department of Environmental Quality of their existence and obtain a generator identification number. Storage of more than 20 waste tires, as provided in this division, without a generator identification number shall be a violation of this Code.
- 26-418(g) No tire dealer shall allow the removal of waste tires from his place of business by anyone other than a transporter that is properly authorized and licensed by the Louisiana Department of Environmental Quality, unless the tire dealer generates 50 or less waste tires per month from the sale of 50 tires. (1) If 50 tires or less are generated per month, the tire dealer may transport up to 20 waste tires to a permitted processing facility. Documentation supporting the number of tires sold or generated, and documentation indicating delivery to or disposal through a state permitted processing facility shall be made available at the tire dealer's facility for audit and/or inspection.
- 26-419 New, used, or waste tires are stored on a different parcel, lot, or site than the licensed tire dealer.
- 26-419 New, used, or waste tires are stored improperly.
- 26-419(1) Tire dealers shall not engage in outdoor storage of new, used, or waste tires except in compliance with the standards of the Comprehensive Zoning Ordinance.
- 26-419(2) Storage of tires may not be located on a different parcel, lot, or site than the business site of the tire dealer.
- 26-419(3) Storage may not be located on&nbsp;the public right-of-way.
- 26-419(4)(a) Storage areas of all new, used, or waste tires collected and/or stored by a tire dealer shall provide a cover adequate to exclude water from the waste tires.&nbsp;
- 26-419(4)(b) Storage areas of all new, used, or waste tires collected and/or stored by a tire dealer shall provide vector and vermin control.
- 26-419(4)(c) Storage areas of all new, used, or waste tires collected and/or stored by a tire dealer shall provide means to prevent or control standing water in the tires and storage area.

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| 26-419(9)  | Tire dealers shall maintain completed manifests, from a transporter authorized by the State of Louisiana to perform such function, for a minimum of five (5) years and shall make such manifests available for audit and/or inspection at the tire dealer's place of business during regular business hours.   |        |   |
| 26-419(d)  | Storage areas of all new, used, or waste tires collected and/or stored by a tire dealer shall provide: (1) A cover adequate to exclude water from the waste tires; (2) Vector and vermin control; (3) Means to prevent or control standing water in the tires and storage area.<br>Except as otherwise provided in this section, any dumpster with a gross volume of one cubic yard or more which is visible from the public right-of-way or parking area shall be properly screened from public view with a suitable and substantial opaque fence constructed of wood, metal, synthetic, plastic, vinyl or masonry material, in sound condition, substantially free from deterioration, not less than six feet high or otherwise provided by the City Code, building code or zoning ordinance with gates, and kept in a constant state of good repair with no sign or other advertising matter placed upon such fence. Dumpster fencing plans shall be submitted to the appropriate local historic commission for approval for any dumpster located in a historic district. |        |   |
| 26-447     | An applicant for a Short Term Rental License Permit shall attest to the following and furnish the necessary documentation upon request of the Department of Safety and Permits: that the property has current, valid liability insurance of \$500,000 or more.<br>An applicant for a Short Term Rental License Permit shall attest to the following and furnish the necessary documentation upon request of the Department of Safety and Permits: that each short term rental unit has working smoking detectors in every bedroom, outside sleeping area, and on all habitable floors.   | 26-447 | Permanent dumpster(s) NOT screened from public view   |
| 26-614.1.a | An applicant for a Short Term Rental License Permit shall attest to the following and furnish the necessary documentation upon request of the Department of Safety and Permits: that each short term rental unit has a properly maintained and charged fire extinguisher in each short term rental unit.   |        |   |
| 26-614.1.b | An applicant for a Short Term Rental License Permit shall attest to the following and furnish the necessary documentation upon request of the Department of Safety and Permits: that in each short term rental unit there is a posting that provides emergency contact information and a floor plan indicating fire exits and escape routes. Posting shall be displayed in a prominent location.   |        |   |
| 26-614.1.c | An applicant for a Short Term Rental License Permit shall attest to the following and furnish the necessary documentation upon request of the Department of Safety and Permits: that the property is in compliance with applicable provisions of the City's Minimum Property Maintenance, Building, Electrical, Mechanical and Plumbing Codes.   |        |   |
| 26-614.1.d | An applicant for a Short Term Rental License Permit shall attest to the following and furnish the necessary documentation upon request of the Department of Safety and Permits: that the owner, or operator if applicable, has made best efforts to notify the properties immediately adjacent to the desired Short Term Rental of the License application.  |        |   |
| 26-614.1.e | An applicant for a Short Term Rental License Permit shall attest to the following and furnish the necessary documentation upon request of the Department of Safety and Permits: that the property has no outstanding taxes or municipal code violation liens.  |        |   |
| 26-614.1.g | An applicant for a Short Term Rental License Permit shall furnish the following documentation upon request of the Department of Safety and Permits: a completed application for a Change of Use or Building Permit, as determined by the Department of Safety and Permits, for Type C, Commercial Short Term Rentals.  |        |   |
| 26-614.1.h |  |        |   |
| 26-614.2.b |  |        |   |
|            |  | 66-282 | Littering or dumping - thrown, deposited or dropped   |
|            |  | 66-287 | Solid Waste such as: Garbage, trash, litter, grass cuttings or leaves on premises including the area extending 1.5 feet from the curb into the street |
| 66-312     | (a) Grass over 10 inches; (b) Presence of trash, debris, refuse, discarded matter; (c) presence of poison oak, poison ivy, poison sumac, or other noxious growths; (d) presence of graffiti; (e) storing or accumulating objects or substances that, in nature or quantity, create a health and safety hazard  |        |   |
| 66-414     | (a) Failure to implement cart retention plan and measures; (b) Failure to post sign measuring 12X18 inches in conspicuous location notifying cart users of containment measures pursuant to this section; (c) failure to implement measures for daily retrieval of carts from public right of way.   |        |   |
|            |  | 82-405 | Garbage, rubbish or manure placed, left or dumped on any premises   |

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| 82-406    | Accumulation of lumber, boxes, barrels, bricks, stones, automobile tires/parts, scrap iron, trash in open lots, NOT elevated more than 18"   |
| 134-121   | Signs placed on public rights-of-way including: neutral grounds, utility posts, city facilities, bridges or between the sidewalk and the curb  |
| 138-38    | Cart(s) or bin(s) removed from location assigned by the Department of Sanitation   |
| 138-41    | Roll cart not stored with the attached lid closed at all times except during servicing   |
| 138-42    | Cart/bin not stored on user's property, blocking pedestrian or vehicular traffic; outside of collection times  |
| 138-42    | Garbage/recycling placed curbside outside of the scheduled collection (Not before 4:00 p.m. on the day prior to collection and empty cart removed from curb by 7:00 p.m. on the day of collection); collections start at 5:00 a.m. Monday-Saturday               |
| 138-43(a) | Bulky waste placed curbside outside of second or pre-scheduled collection day  |
| 138-43(d) | Items placed curbside which are ineligible for bulky waste pick up or not properly contained (Such as: branches/carpet cut in 4' lengths and bundled, eviction or debris from construction or demolition)  |
| 138-45    | Property ineligible for collection by the City. Regulation: Produces more than 96 gallons of solid waste at each regular collection, restaurants, bars hotels or a property containing five or more units  |
| 138-46    | Exceeds maximum collection allowed during a regular collection (includes 6 bags of yard waste and 6 bundles of tree branches weighing not more than 50 pounds) or a scheduled bulky waste collection (not more than 10 cubic yards of properly contained debris) |
| 138-105   | Vehicle hauling trash/loose items with contents not securely covered   |
| 146-493   | Obstruction of public rights-of-way/public places by depositing or storing in or on it debris or any other article whatsoever. Such as: tents, household furniture not intended for outdoor use, basketball goals, semi-permanent or permanent structures.       |
| 146-585   | Dumpster in the public right-of way without permanent Identification, a permit from DPW displayed and "Type 2" reflective safety markers   |